

# BUCKDEN PARISH COUNCIL

Parish Clerk: John Chase, Buckden Village Hall Burberry Road Buckden PE19 5UY. Tel: 01480 819407

**Notice of meeting:** Parish Council Meeting  
**Time:** 7.30pm  
**Date:** Tuesday 11<sup>th</sup> April 2017  
**Venue:** Buckden Village Hall – Millard Suite

All members of the Council are hereby summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below. The meeting is open to the public (including press).



John Chase, Clerk to Buckden Parish Council  
6<sup>th</sup> April 2017

## AGENDA

(2016-17) 129	<b>Apologies</b> To receive and accept apologies for absence
(2016-17) 130	<b>Open Forum</b> Public to raise any Buckden related items.
(2016-17) 131	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary and other interests, and the nature of those interests relating to items on the agenda.
(2016-17) 132	<b>Minutes</b> 132.1 To agree and sign the minutes of the Parish Council meeting held on 14 <sup>th</sup> March 2017. 132.2 To resolve any actions arising from the minutes of the Parish Council meeting held on 14 <sup>th</sup> March 2017.
(2016-17) 133	<b>County and District Councillor Reports.</b> 133.1 To receive report from County Councillor. 133.2 To receive report from District Councillor.
(2016-17) 134	<b>Finance</b> 134.1 To receive update as at 31 <sup>st</sup> March 2017 134.2 To approve payments for sanction as at 11 <sup>th</sup> April 2017 134.3 Request for donation to Buckfest electrical installation upgrade.
(2016-17) 135	<b>Planning Committee</b> 135.1 Report on Planning Committee meeting held 11 <sup>th</sup> April 2017 135.2 Update on Lucks Lane planning application.
(2016-17) 136	<b>Transport Working Group</b> 136.1 Report on recent meeting, 30 <sup>th</sup> March 2017. 136.2 Draft letter on the A428 Caxton to Black improvements.
(2016-17) 137	<b>To Consider general correspondence received and any responses and actions.</b> Parish Council Planning Forum.
(2016-17) 138	<b>Items for Report Only</b> County Council Elections